



**PLAY**



"I know now, all that was just ... **play**."

—Samuel Beckett, *Play*

"Play" is often positioned as the opposite of "work"—where work is effortful, serious, and practical, play is frivolous, unserious, and **distracting**. In the current neoliberal era, play is generally the province of children and animals, and seen as something that proper adults should limit their engagement with. A respectable hobby or some **light** recreation after a solid week's work is acceptable, but full-hearted, devoted, unselfconscious *play* puts one at the risk of seeming immature, compulsive, or childish.

*Children play with no **effort**. They navigate a spectrum of reality by suddenly make-believing something is what it isn't and vice versa. They give meaning to the meaningless and undermine reality by allowing its existence to **fade**.*

Our labor is often routine, monotonous, and engaged in by obligation—or worse, coercion—while play is spontaneous, stimulating, **entered** into by invitation ("Wanna play?"). However, the barrier between the two can be far more porous than this contrast suggests. We all know of play that is effortful, focused, and

energy-intensive: the intellectual rigor of a chess match, the physical exertion of a **soccer** game, the skill, craft, and sweat that goes into creating cosplay attire—or any work of art for that matter. Likewise, some of our most important work—preparing meals, caring for children, scientific discovery—is imbued with the creativity, curiosity, and **sense** of adventure we normally associate with play.

*Playing is also a paradox because it demands a suspension of objective fact-gathering while also requiring constant analysis of cause/effect relationships—which can seem endless and maddening. If we can't enter into a space of genuine **wonder** not inhibited by our analyzing mind, we lose a critical, authentic part of what play is.*

This collection of pieces emphasizes the playfulness, punny-ness, and **absurdity** of Wooden Cities. Wordplay and soundplay has always been a huge part of what we do as performers, but also as a group of friends. Parts of this album feel like a peek into a band hangout, with banter and jokes punctuated by improvisations and sound **experiments**. There is also cross-genre interplay here—music in conversation with visual art, with poetry, with theater. To me, this is a mirror of the inter-genre fluidity of

Buffalo's small, tight-knit arts community as much as it is about Wooden Cities' **varied** interests.

Most of the music on this record is playful—that is, it is unserious, unproductive, and has no **practical** use—and it is all the more valuable for it. It is marked by spontaneity, curiosity, and imagination, all directed not toward any productive end but simply **toward** the delight of making and listening to these frivolous sounds. Like all the best play, its creation was diligent, labor-intensive, and sublimely exhausting. I'm grateful to Wooden Cities for constructing a space in which play is not merely a peripheral **diversion**, but an all-encompassing, full-bodied commitment to creativity, exploration, and discovery.



**Will Redman, *Book: Wooden Cities***

*Book* (2006) is an **unordered** collection of 98 graphic compositions. The compositions represent extensions and extrapolations of conventional music notation and are available for use in any part, for any

duration, by any number of performers, in any **place**, at any time.

The title convention for versions of *Book* is to use a colon after the title and then a description of the **particular** interpretation – *Book*: (instrument abbreviations, ensemble name, performance location, etc.).

—Will Redman

*Book* is one of the **foundational** “texts” of Wooden Cities, and a piece that feels perfectly suited to the ensemble. Graphic scores have always been important to us as an exercise in **working** in the space between strict notation and free improvisation.

Playing this piece feels like becoming part of a giant **beehive** absorbing a piece of complicated information—we’re constantly split between reading that information individually and reading the hive response to that information, and finding a way to keep the formation together all at the same time.

*Book* is one of the **earliest** pieces Wooden Cities performed as an ensemble, and it's one we consistently come back to. Will's calligraphic abstract **notations** offer so many possibilities, and so many challenges, that the piece is one that is capable of growing





with a player/ensemble, changing over time. We play this piece differently than we did ten years ago, and I'm sure we'll play it differently **still** ten years from now. At 98 pages, the score itself is an inexhaustible Library of Babel of musical possibilities, but one could even find a macrocosm of sonic landscapes in a single page.

**Kurt Schwitters, *Ribble Bobble Pimlico*  
arr. Ethan Hayden**

The radical German artist Kurt Schwitters fled his native country in the 1930s after his **work** was included in the Nazi *Entartete Kunst* ("degenerate art") exhibition. He ultimately settled in England in the following decade, during which he composed the sound poem, "Ribble Bobble Pimlico." The work is named for the River Ribble, which runs through Northern England, and Pimlico, the London district which is home to the Tate Gallery. The poem consists of **developing** variations of a few brief expressions (e.g., "Good deal easier," the name "Andrew Invergowrie," and the poem's title).

*Ribble Bobble Pimlico* is **one** of my favorite Wooden Cities staples. This piece is difficult, complicated, and requires extreme precision, but when the painstaking rehearsal is finished, it's pure joy and hilarity to listen to.

We've performed this piece so many times it seems that our **personalities** and idiosyncrasies have been absorbed into it (and, perhaps more frighteningly, vice versa). The clumsy rhythms which roll like an asymmetrical **wheel** (Pip! Ribb! Pip! Ribb!), Evan's chameleonic vocal inflections ("R?", "rrrrRibbip!"), Brendan's stern, occasionally disappointed voice ("Pi- \*sigh\* -pimlico"), Katie's Western New York accent gloriously transfiguring the text, even my own **increasingly** ridiculous "U"s—all seem to come from us as individuals and our experience as an ensemble, but all seem to be equally indigenous to the poem itself. We aren't performing, arranging, or interpreting this poem, we're **loudspeakers** amplifying it as it amplifies us.

**Evan Courtin, *Good Form***

The poem "Good Form" was written by Marina Blitshteyn. It is a variation of a villanelle, a poetic **form** consisting of five stanzas of three lines and a final stanza of four, with the first and third lines of each stanza rhyming, and the second line of each **stanza** rhyming. My three-voice setting is designed to bring out the rhyme scheme and adds a comedic element to a work with dark undertones and offensive language.

—Evan Courtin

Marina Blitshteyn's writing is **sharp** and

funny, with a strong musical sense. She plays with the sound of words as a shifting screen layered over meaning. Evan's setting emphasizes these qualities—he **preserves** the sonic play and dry humor in Marina's writing. There is also a theatrical aspect of her writing that makes so much sense brought into three dimensions with Evan's piece.

*Good Form* is kind of terrifying in how accurately it seems to **depict** one's internal monologue. The three voices are not in conflict—for instance, there's no identifiable ego or super-ego characters—but neither do they speak in a singular unanimous voice. Instead, the stream of thought **continues** in a dizzying, circuitous path, getting distracted, defensive, encouraged, self-satisfied, conversational, repetitious, all while expressing a short, relatively simple few sentences. It frighteningly emphasizes how thinking beings are never really alone, how our psyches are **flittering** multitudes of voices—which is still a strangely lonely idea.

**Ethan Hayden, from Gertrude Stein's "In"**

Gertrude Stein's "In" was originally published in the collection *Bee Time Vine and Other Pieces* (1953). In this setting, two speakers read excerpts of the text while five **instrumentalists** perform punctuating actions

in sync with particular words. The piece was written quickly, spontaneously, more like an improvisation than a pre-planned composition, which seems fitting for a work as playful and **exploratory** as "In." Stein's words seem to delight in simple pleasures like juxtaposition, pattern, and repetition. This piece takes inspiration from these same impulses and attempts to emphasize them, setting not so much the meaning of the words as the **charms** of their organization.

—Ethan Hayden

I love the way Gertrude Stein plays with meaning and **nonsense**, and with the inherent absurdities of communication through language. Ethan's setting, by assigning specific sounds to specific words, emphasizes Stein's process and sets in motion a parallel layer of sonic absurdity.



*It's no surprise to me that we "play" music. *Wooden Cities* is, among many other things, a playground. The work of play happens in a carefully curated **place**. Preparing the pieces transitions to wondering, finding, showing, and knowing in ways that would not happen if the*

players' minds were inhibited by an inability or an aversion to play. With this *collection* of people, whether long-time Wooden Citizens or those who stop for a visit, the community created around this music is meaningful, in part, because of play; the suspension of reality, a striving for happiness, comedy in the high- and low-brow, *joy*, and a meaningful intention created together.

Brendan Fitzgerald

Ethan Hayden

Megan Kyle



**Book: Wooden Cities**

Megan Kyle, oboe  
Ethan Hayden, trombone  
Brendan Fitzgerald, guitar  
Nicholas Emmanuel, piano  
Evan Courtin, violin  
T.J. Borden, Katie Weissman, cellos

**Ribble Bobble Pimlico**

Evan Courtin  
Brendan Fitzgerald  
Ethan Hayden  
Katie Weissman

**from Gertrude Stein's "In"**

Megan Kyle, english horn  
Brendan Fitzgerald, percussion  
Ethan Hayden, voice  
Nicholas Emmanuel, piano  
Evan Courtin, violin  
Katie Weissman, cello/voice

**Good Form**

Evan Courtin  
Brendan Fitzgerald  
Ethan Hayden

Will Redman, *Book*, 2006 Unsystematic Music, ASCAP. CC BY-NC-SA

Kurt Schwitters, "Ribble Bobble Pimlico"  
from: Kurt Schwitters, „Das literarische Werk“, vol. 1 edited by Friedhelm Lach ©1974 DuMont Buchverlag, Cologne and Kurt und Ernst Schwitters Stiftung Hannover, pp. 256-260

Gertrude Stein, "In" used by permission of the Estate of Gertrude Stein, through its Literary Executor, Mr. Standford Gann, Jr. of Levin & Gann, PA

"Good Form" can be found in Marina Blitshteyn's book *Two Hunters*, published by Argos Books in 2019



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WOODEN CITIES

①  
Will Redman  
Book: Wooden Cities  
(2006)

②  
Kurt Schwitters  
Ribble Bobble Pimlico (1946)  
arr. Hayden (2011)

④  
Ethan Hayden  
from Gertrude Stein's "In"  
(2015, rev. 2018)

⑥  
Evan Courtin  
Good Form (2011)

